



AGENDA

SELECT COMMITTEE - AFFORDABLE HOUSING

Thursday, 19th May, 2022, at 2.00 pm

Ask for: **Gaetano Romagnuolo**

Council Chamber, Sessions House, County Hall, Maidstone Telephone **03000 416624**

Membership

Mr R J Thomas (Chairman), Mr T Bond, Mr P C Cooper, Mrs T Dean, MBE and Ms S Hamilton

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

1 Affordable Housing Select Committee - Progress Report (Pages 1 - 22)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Wednesday, 11 May 2022